



Buckland & Chipping Parish Council

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MEETING No 289 of BUCKLAND & CHIPPING PARISH COUNCIL

Monday 5 November 2018

Parish Council Members are hereby summoned to attend Buckland & Chipping Parish Council Meeting 288 on Monday 5th November 2018 at The Manor House, Buntingford at 7.30pm for the purpose of transacting the following business:

Public and press are welcome to attend, although under Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, they may be excluded for the discussion of confidential business. Please note that Public participation is not permitted, except during the time designated for public comments.

Signed: Colin Marks, Proper Officer and Clerk to the Parish Council

Date: 30 October 2018

AGENDA

In accordance with The Openness of Local Government Bodies Regulations 2014, SI 2095, only non-confidential business (press and public present) may be filmed, recorded, photographed, broadcast, or reported via social media by any person. Recording and reporting the Council's meetings is subject to the law, including the Human Rights Act, the Data Protection Act, and the laws of libel and defamation, and it is the responsibility of those doing so to comply.

289.01 Apologies for absence

1. Councillors (with the reason)
2. Other apologies

289.02 Declarations of Interest and dispensations

1. To receive declarations of interest from councillors on items on the agenda (*including non-pecuniary, with the nature of the interest*). *Members with a Disclosable Pecuniary Interest (DPI) in any agenda item, whether registered or not, must not participate in any discussion on the matter, cannot vote on the matter and must leave the room whilst any discussion or voting is taking place.*
2. To receive members' written requests for dispensations for declarable interests (if any)
3. To discuss and vote on any requests for dispensation as appropriate

289.03 To approve and sign Minutes of Parish Council Meeting 287, held on 3rd September 2018

289.04 Casual Vacancies: To consider co-option applications for the casual vacancy

289.05 Police Report: To receive report from the Neighbourhood Crime Team, including update on drone over Buckland.

289.06 Chairman's Report: For information only

289.07 Finance

1. To note the accounts statements (*Appendix A*)
2. To note the budget vs actual performance to August
3. To approve signing of cheques for payment at the end of the meeting (*Appendix B*)

289.08 PLANNING

1. New Applications:

3/18/1984/FUL, Chipping House, Chipping: Erection of 2 no. four bed dwellings with associated access, parking and landscaping. *Comments deadline extended to 16th November*

2. Decision Notices: None

3. Other planning matters or applications received too late for the agenda

289.09 Correspondence: To receive list of correspondence (*list below, for information only*)

289.10 Action Plan

1. **Water wheel:** Update on Land Registry.

2. **Buckland kiosk refurbishment:** Update on any contactor arrangement.

289.11 **Events: Bonfire and fireworks event, 4th November:** Report

289.12 **Highways: 40mph signs painted on road between villages:** Update

289.13 **Parish matters**

1. **Chipping Milestone:** Update on its present condition
2. **Vandalism in Buckland:** Report and update on recent events
3. **Churchyard:** Compost heap location, removal/disposal of plastics etc: update
4. **Public Rights of Way in Parish:** Definitive map of PRoW and other footpaths: update Julian Thornton

289.14 **Urgent matters** received too late for inclusion on this agenda (for full discussion on the next agenda)

To consider suspending the Meeting for Public Comments: Limited to 15 minutes

289.15 **Items for future agendas:** To receive any other items for future consideration:

- Chipping Milestone restoration
- Revisions to Governance policy documents
- Emergency Plan update
- Pond working party programme:

289.16 **1. To agree Calendar of Meetings for 2019**

2. Date of next Parish Council meeting: Monday 14th January at 7.30pm at The Manor House, Buntingford.

3. January Newsletter: (1) to agree an editor

(2) to agree deadlines for **(i)** copy and

(ii) ok press, printing and delivery

Correspondence list for Agenda item 289.09: (for information only – refer to agenda item for action)

- Rod Taylor: re condition of Chipping Milestone (289.13.1)
- John O’Conner GM Ltd: Offering pest control services, if required
- EHC: Peer Review process 4th – 6th December
- EHC: Rural Planning Enforcement Briefing - 25 October
- HAPTC: Crucial dates following parish council elections on 2nd May 2019
- Further report of drone over Buckland